

# Sussex County Horse Show Benefit Series 2024



## Horse Show Dates

May 11 \* June 15 \* June 22  
July 13 \* July 31 \* October 26

USEF Channel 2  
Regional  
Jumper Level 1  
USHJA Outreach

NJPHA, NJHSA, NHS, M&S, THIS, ARIAT, NCEA,  
PEL, USEF, USHJA, OUTREACH, TAKE 2, TIP

Sussex County Fairgrounds  
37 Plains Rd.  
Augusta, NJ 07822

## Veterinarian On Call:

East Coast Equine  
Dr. Paul Zimprich  
908-852-1300

## Farrier On Call:

Chris Schaeffner  
973-534-7475

## Manager:

Jaclyn Tassej-Smetana  
973-476-0042

## Secretary

Jo-Ann Galanis  
love2horseshow@gmail.com



*Veterinarian will be available for all measurements between the hours of 8 am to 9 am, by appointment only.*



## 2024 Sussex County Benefit Show

### 2024 Show Dates & Officials

Horse Show Manger-Jaclyn Tassej-Smetana

973-476-0042

[jaclyntassey@gmail.com](mailto:jaclyntassey@gmail.com)

Horse Show Secretary - Jo-Ann Galanis

[Love2horseshow@gmail.com](mailto:Love2horseshow@gmail.com)

#### May 11

(USEF#287093)

**Judges:** Susan Van Blarcom\*, Yvonne Abel, Nicole Rinker

**Steward:** Pat Byrne    **Course Designer:** Alex Collins

#### June 15

(USEF#287095)

**Judges:** Joyce Przebowski\*, Pat Byrne, Kathy Pinera

**Steward:** Jodi Moraski    **Course Designer:** Alex Collins

#### June 22

Double Points for SCHS

(USEF#255923)

**Judges:** Pat Towle\*, Suzanne Hehn, Yvonne Abel

**Steward:** Katie Benson    **Course Designer:** Alex Collins

#### July 13\*\*

(USEF#325580)

**Judges:** Susan Van Blarcom\*, Creigh Duncan, Pat Byrne

**Steward:** Randi Moore    **Course Designer:** Alex Collins

#### July 31

(USEF#255924)

**Judges:** Richard Luckhardt\*, Shane Ledyard, Pat Towle

**Steward:** Jodi Moraski    **Course Designer:** Alex Collins

#### October 26

Series Finale

(USEF#269586)

**Judges:** Creigh Duncan\*, Penny Schell, Joyce Przebowski

**Steward:** Kathy Pinera    **Course Designer:** Alex Collins

#### \*Hunter Breeding

\*\*July 13<sup>th</sup> Benefit Show, ring assignments may be changed. Schedule will stay the same.

**Entries Close Wednesday at 9pm Before the Saturday Shows & Sunday  
9pm for the August Wednesday Show!**



## 2024 Sussex County Benefit Show



### General Information & Rules and Regulations:

- Please pre-enter.
- Pre-enter using [www.horseshowing.com](http://www.horseshowing.com)
- Post entries which are accepted will be subject to a \$25 post entry fee.
- Permanent Stalls available Overnight and Day of show. You must bring your own hay and shavings.  
Day Of: \$35      Overnight: \$50 Per night
- Stalls are 10 X 10, wooden stalls with sliding doors. Flooring varies; some have installed rubber mats, some pavers and some QP aggregate.
- There will be a \$30 charge for horses/ponies schooled but not shown.
- All horses/ponies just schooling are required to wear an assigned back number from the office.
- Credit cards are subject to a 3% processing fee.
- Approved headgear is required, per USEF GR801.
- Sussex County Horse Show, staff, committee members, and volunteers will not be responsible for any accident, loss or damage during a show.
- SCHS Committee reserves the right to cancel/combine, move or substitute classes at their discretion.
- Schooling will be permitted only in designated areas.
- Schooling will be scheduled during the show as time permits.
- Rings are approximately 400x300 and 300x200; stone dust, groomed and watered footing.
- All warmup areas are sand and fiber footing or stone dust.
- Hunters will be judged on performance, soundness, and manners.
- Every class offered is run in accordance with the specs of the current USEF rules.
- A jump order will be established at the gate with the starter.
- All ties, other than first, will remain tied.
- All pets must be kept on a leash.
- Sharps containers will be located at the show office.
- All entries not paid at the horse show will incur a \$50.00 late payment fee.
- A \$35 Office fee will be charged to all entries which includes EMT.
- SCHS Show Management approved refunds will be processed within 15 days of the event. The refund will be issued via check and mailed to the address on file.
- For all sanctioned classes other than USEF pointed classes (such as NAL/THIS/Ariat/M&S Classics, Stakes, Derby Classes) horse and rider combination must enter at least one other class at the same show.
- Prize money will be credited towards show bill. Any monies still owed will be issued in the form of a check.
- Horse (hunter/jumper) or rider (equitation) must compete in 3 of the 6 English Benefit Series shows to be eligible for Series End Awards. 3 horses/riders must compete in a class in order to receive full SCHS points. Classes less than 3 will be awarded half points. Please see year end specifications.
- SCHS offers exhibitors measurements. However, all measurements must be made by appointment. Measurements take place between 8:00 and 9:00 am the day of the show. Any measurements taken after that will be done at the exhibitor's expense.
- Should a communicable outbreak occur during the current Horse Show season impacting our region/area, Sussex County Horse Show/NJ Fairgrounds reserves the right to require additional proof of vaccines as noted on the [sussexcountyhorseshow.org](http://sussexcountyhorseshow.org) website. Please refer to the full policy available on the website

Every class offered herein is covered by the rules and specifications of the current USEF rule book will be conducted and judged in accordance therewith.

**Safe Sport** - All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at [www.usef.org](http://www.usef.org).



## 2024 Sussex County Benefit Show



<b>Ring 1 8 AM Start</b>	
<b>Equitation</b>	
54	M&S Junior/Amateur Horsemanship Medal 3'3"
53	USEF/NCEA Junior 3'3" Hunter Seat Medal
55	HAMEL NHS 3'3" Medal
41	EMO Insurance USHJA 3'3" Jumping Seat Medal
33	M&S Junior Medal
34	Dover Saddlery/USEF Hunter Seat Medal
35	ASPCA Maclay
32	NJPHA/NJHSA/PHA Gold Medal
36	1* USEF Platinum Perf/Talent Search
28	Junior Bronze Medal/NJPHA Children's Equitation
29	THIS Nat'l Childs Medal/NJPHA Mini Medal
31	NJHSA Mini Maclay
<b>Hunter Breeding Not Before 9 (Breeding &amp; Pleasure may be run in ring 4)</b>	
203	Pony Hunter Breeding Yearling
204	Pony Hunter Breeding 2 Year Old
205	Pony Hunter Breeding 3 Year Old
206	Hunter Breeding Yearling
207	Hunter Breeding 2 Year Old
208	Hunter Breeding 3 Year Old
209	Best Young Pony
210	Best Young Horse
171-174	HOTY USEF Open English Hunt Seat Pleasure
<b>Jumpers</b>	
140-142	Outreach PEL Leap Frog Jumpers 2'
143-145	Outreach PEL Itty Bitty Jumpers .70m
146-148	Outreach PEL Pre Child/Adult Jumpers .80m
211	Outreach \$100 Sussex Jumper Low (2', .70m, .80m) <i>(Shown at time of division)</i>
149-151	Outreach Low Preliminary Jumpers .85m
167-169	Outreach TB Jumpers .85m
152-154	Outreach Preliminary Jumpers .95m
120-122	Outreach TB Jumpers .95m
155-157	PEL Junior/Amateur Jumpers 1.0m (TAKE2)
158-160	Outreach High Preliminary Jumper 1.0m
212	Outreach \$100 Sussex Jumper High (.85m,.95m,1.0m) <i>(Shown at time of division)</i>
301-303	Outreach 1.05m
164-166	PEL Junior/Amateur Jumper 1.10m
166C	* Junior/Amateur Classic NAL M&S PEL 1.10m
304-306	Outreach 1.10m-1.15m Jumper
161-163	High Pony Jumpers 1.10m
307-309	Outreach 1.20m Jumper



## 2024 Sussex County Benefit Show



<b>Ring 2 8 AM Start Hunters</b>	
<b>179-182</b>	PEL USHJA Hunter 2'
<b>183-186</b>	PEL USHJA Hunter 2'3"
<b>84-87</b>	PEL USHJA Hunter 2'6"
<b>187-190</b>	PEL USHJA Hunter 2'9"
<b>88-91</b>	PEL USHJA Hunter 3'
<b>116-119</b>	Thoroughbred Hunter 3' (TAKE2)
<b>51</b>	Ariat Adult Medal
<b>52</b>	M&S Dover Saddlery PEL Adult Medal NJPHA Adult Eq 3'
<b>100-103</b>	Adult Amateur Hunter 3'
<b>201</b>	\$250 M&S Adult Amateur Hunter Classic 3'
<b>30</b>	M&S PEL Pyranha Children's Medal Horse 3'
<b>44</b>	M&S PEL Children's Pony Medal Large Pony 2'6", Sm/M 2'
<b>76-79</b>	Children's Hunter Horse 3'
<b>72-75</b>	Children's Hunter Pony 2'6" (Sm/M 2')
<b>200</b>	\$250 M&S Children's Horse/Pony Hunter Classic 3' Horse, Large Pony 2'6", Sm/M 2'
<b>46</b>	M&S/PEL Adult Medal 2'6"
<b>37-40</b>	PEL Low Adult Equitation PEL 2'6"
<b>80-83</b>	Low Adult Hunter PEL 2'6"
<b>42</b>	\$250 M&S Low Adult Hunter Classic 2'6"
<b>45</b>	M&S/PEL Children's Medal 2'6"
<b>24-27</b>	Low Children's Equitation PEL 2'6" Horse
<b>68-71</b>	Low Children's Hunter Horse PEL 2'6"
<b>202</b>	M&S Bit O Straw Hunter Classic 2'6"
<b>20-23</b>	Low Children's Equitation Pony PEL 2'
<b>64-67</b>	Low Children's Hunter Pony PEL 2'
<b>43</b>	\$250 M&S Low Children's Hunter Classic Horse/Pony - Horse-2'6" Pony-2'
<b>92-95</b>	Junior Hunter Section A 3'3"
<b>192-195</b>	Junior Hunter Section B 3'6"
<b>96-99</b>	Amateur Owner Hunter Section A 3'3"
<b>196-199</b>	Amateur Owner Hunter Section B 3'6"

**Please Specify Section A/B on Entry**



## 2024 Sussex County Benefit Show



<b>Ring 3 8 AM Start</b>	
<b>Outreach</b>	
<b>300</b>	Outreach TB In Hand
<b>317-320</b>	Outreach TB Low Hunter Sec A. 2'
<b>321-324</b>	Outreach TB Low Hunter Sec B 2'3"
<b>325-328</b>	Outreach TB High Hunter Sec A. 2'6"
<b>329-332</b>	Outreach TB High Hunter Sec B. 2'9"
<b>333</b>	\$300 Outreach TB High & Low Hunter Classic
<b>124-126</b>	Outreach PEL NJHSA NJPHA Pleasure Horse/Pony
<b>127</b>	\$100 Outreach Pleasure Horse/Pony
<b>108-111</b>	Outreach PEL Crossrail Hunter
<b>12-15</b>	Outreach Mini Stirrup Equitation
<b>56-59</b>	Outreach PEL Mini Stirrup Hunter Crossrails
<b>Leadline TO Run As Close To Noon As Possible</b>	
<b>1-3</b>	Leadline
<b>4-7</b>	Outreach PEL Beginner Rider Equitation
<b>16-19</b>	Outreach PEL Short Stirrup Equitation
<b>8-11</b>	Outreach PEL Beginner Hunter 18"
<b>60-63</b>	Outreach PEL Short Stirrup Hunter 18"



## 2024 Sussex County Benefit Show

### **SCHS BENEFIT HORSE SHOW**

**Committee Chair**  
**Sheryl Wilkins & Caitlin McCall**

### **HORSE SHOW EXECUTIVE COMMITTEE**

**President: Becky Nagy**  
**Vice President: Tiffany Kunz**  
**Treasurer: Cheryl Post**  
**Secretary: Emma Katterman**

*We are always accepting new members let us know if you are interested in joining!*

### **Other Exciting Events**

*Brought To You By, The SCHS Horse Show Committee*

**April 20<sup>th</sup> – Open Schooling Day**

**July 14<sup>th</sup> – Open Derby & Jumper Day**

**August 5<sup>th</sup> - Local & Friends Day**

**August 6<sup>th</sup> – 10<sup>th</sup> USEF Fair Horse Show**

Details on the Sussex Fairgrounds Website & Facebook  
Can't find what you are looking for feel free to contact Manager, Jackie Tassej-Smetana.

Website

<https://sussexcountyfairgrounds.org/html/horse-shows.cfm>

Facebook

The Sussex County Horse Show



## 2024 Sussex County Benefit Show



### Take2 Eligibility Specs

- TAKE2 is open to all Thoroughbreds\* verified by The Jockey Club registrations papers or lip tattoo number at time of entry. Raced and unraced Thoroughbreds are eligible for the program. There will be no co-branding or co-sponsorship allowed with any TAKE2 sponsored division or class.
- The TAKE2 **Thoroughbred Hunter Division**
  - Includes two-to-four classes over fences and an under-saddle class. Fences at 3'0".
- The TAKE2 **Low Child/Adult Jumper Division**
  - Includes one or two classes, fences at 3'3"/1.0 meter.

### Zone 2 Specs

Link: <https://www.ushja.org/zones-affiliates/zone-2/specifications>

Copies will also be available in the Horse Show Office

### Marshall & Sterling Specs

[https://s3.amazonaws.com/files.hitsshows.com/files/attached\\_files/6055/Specifications\\_24.pdf](https://s3.amazonaws.com/files.hitsshows.com/files/attached_files/6055/Specifications_24.pdf)

### USEF Membership Statement

Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions at the Advanced Level, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee, or agent at Regular Competitions, Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) assistant handlers in Dressage Sport Horse Breeding classes

### Motorized Vehicle Statement

Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for penalties against those responsible for the child committing the offense. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.

The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule.





## 2024 Sussex County Benefit Show

### **English Benefit Show** **Year-End Award Requirements 2024!**

To be eligible for SCHS Benefit Series Year End awards you must meet the criteria listed below for horse & rider. Year End Awards are for the Benefit Shows only, Derby Day, The August Fair Show and Local Day are not included.

#### **Horse (Hunter/Jumper)**

The horse must compete in the same division and the same section/height at 3 shows to be eligible for a year end award.

#### **Rider (Equitation)**

The rider must compete in the same division and the same section/height at 3 shows to be eligible for a year end award.

**Classes are pinned to 8<sup>th</sup> place. Points are awarded First to Sixth Place in each class for classes that have 3 or more entries.**

First 10, Second 6, Third 4, Fourth 2, Fifth 1, Sixth, .5

**If a class has less than 3 entries half points will be awarded.**

First 5, Second 3

***The June 22<sup>th</sup> show will be Double Pointed for SCHS Benefit Series Year End awards ONLY!***

**Year-end awards will be awarded to those who meet the criteria above:**

#### **Grand & Reserve**

Will receive a ribbon & prize

#### **3rd-8<sup>th</sup> Place**

Will receive ribbons

#### **High Point placings will be to 10<sup>th</sup> Place**

High Point Rider

High Point Horse/Pony

High Point Trainer

It is the responsibility of the rider/trainer/representative to keep track of the points after each show. Any concerns should be immediately brought via email to the attention of:

**Sheryl Wilkins**, SCHS Chair & Points Chair, [sherylwilkins@easternprospects.com](mailto:sherylwilkins@easternprospects.com)

**JoAnn Galanis**, SCHS Horse Show Secretary, [love2horseshow@gmail.com](mailto:love2horseshow@gmail.com)

**Cheryl Ostman**, SCHS Prize Chair, [schsbenefitseries@gmail.com](mailto:schsbenefitseries@gmail.com)

***\*\*Please help us minimize issues with multiple audits at the end of the year. \*\****  
***Any changes to the requirements will be posted online and in the horse show office.***



2024 Sussex County Benefit Show

***SCHS Benefit Horse Show  
Year End Banquet***

***February 8, 2025***

***To Be Held At - The Conservatory At The Sussex County Fairgrounds***

We hope you join us to recognize & celebrate everyone's hard work in the  
2024 Horse Show Season

Great food, Great company, Great prizes, Great food, Great Music & Much,  
Much More! Stay tuned for details throughout the season.

Banquet Information  
**Caitlin McCall**, SCHS Chair & Banquet Chair  
[caitlinmccall@gmail.com](mailto:caitlinmccall@gmail.com)

Year-end winners are responsible for making arrangements for their awards to be picked up at the banquet. The SCHS committee is not responsible for sending prizes. If you are absolutely unable to have someone receive your award on your behalf, please contact Cheryl Ostman (*contact information on previous page*). Any cost related to mailing/shipping year end prizes are the responsibility of the recipient.

**The SCHS Horse Show Committee is made up of a large group of volunteers.  
We are always accepting new members, let us know if you are interested in joining!**



## 2024 Sussex County Benefit Show

### Prize Money Breakdowns

Surcharges may apply if less than 10 entries in each class with prize money offered.

**\$250 Classic payout as follow:** Class fee will be \$35

1<sup>st</sup> \$55, 2<sup>nd</sup> \$40 3<sup>rd</sup> \$30, 4<sup>th</sup> \$25, 5<sup>th</sup> \$20 6<sup>th</sup> \$15, 7<sup>th</sup> \$10, 8<sup>th</sup> \$5

**\$1500 Child/Adult M&S NAL Jumper Classic payout as follows** Class fee of \$185

1<sup>st</sup> \$200, 2<sup>nd</sup> \$190, 3<sup>rd</sup> \$185, 4<sup>th</sup> \$185, 5<sup>th</sup> \$185 6<sup>th</sup> \$185, 7<sup>th</sup> \$185, 8<sup>th</sup> \$185

**TB classes payout as follows:** Class Fee \$25

1<sup>st</sup> 30%, 2<sup>nd</sup> 22%, 3<sup>rd</sup> 15%, 4<sup>th</sup> 13%, 5<sup>th</sup> 10%, 6<sup>th</sup> 10%

**\$100 classes payout as follows:** Class Fee \$30

1<sup>st</sup> 30%, 2<sup>nd</sup> 22%, 3<sup>rd</sup> 15%, 4<sup>th</sup> 13%, 5<sup>th</sup> 10%, 6<sup>th</sup> 10%

#### Hunter Prize Money 2023

2023 Total Hunter Prize Money Offered Per Show: \$500

2023 Total Hunter Prize Money Guaranteed: \$0

2023 Total Hunter Prize Money Paid Out:

May 13, 2023 - Competition ID 287093: \$185

June 17, 2023 - Competition ID 287095: \$195

June 24, 2023, Competition ID 255923: \$170

July 15, 2023, Competition ID 325580: \$195

August 2 2024, Competition ID 255924: \$150

October, Competition ID 269586: \$150

#### Hunter Prize Money 2024

2023 Total Hunter Prize Money Offered Per Show: \$500

2023 Total Hunter Prize Money Guaranteed: \$0



## 2024 Sussex County Benefit Show

### Ring 1

#### **Equitation Classes**

**54,53,55,41,33,34,35,32,36**

All equitation classes will be run in accordance with the specification of their governing association as well as current USEF rule book specifications. The specifications of the governing associations will be available in the horse show office.

54	M&S Junior/Amateur Horsemanship Medal 3'3	\$45
53	USEF/NCEA 3'3 Medal	\$45
55	HAMEL NHS 3'3 Medal	\$45
41	EMO Insurance/USHJA 3'3 Jumping Seat Medal	\$45
33	M&S Junior Medal 3'6	\$45
34	Dover Saddlery/USEF Hunter Seat Medal	\$45
35	ASPCA Maclay	\$45
32	NJPHA/NJHSA/PHA Gold Medal	\$45
36	1* USEF Platinum Performance/Talent Search	\$50

#### **Children's 3' Equitation Section**

**28 - 31**

Open to all junior members of the USEF and CEF who have never competed in National equitation finals with fences at 3'6". All equitation classes will be run in accordance with the specification of their governing association as well as current USEF rule book.

28	Junior Bronze Medal/NJPHA Children's Equitation	\$40
29	THIS Nat'l Child's Medal/NJPHA Mini Medal	\$40
31	NJHSA Mini Maclay	\$40

#### **Hunter Breeding**

**203 - 210**

To be run with current USEF specs.

203	Pony Hunter Breeding Yearling	\$45
204	Pony Hunter Breeding 2 year old	\$45
205	Pony Hunter Breeding 3 year old	\$45
206	Hunter Breeding Yearling	\$45
207	Hunter Breeding 2 year old	\$45
208	Hunter Breeding 3 year old	\$45
209	Best Young Pony	\$45
210	Best Young Horse	\$45



## 2024 Sussex County Benefit Show

### Ring 1

#### **HOTY USEF Open Hunt Seat Pleasure 171-174**

USEF HOTY Open English Pleasure Qualifying Class

171	Pleasure Horse or Pony	\$25
172	Bridle Path Hack	\$25
173	Cross Country Pleasure	\$25
174	HOTY USEF Open English Hunt Seat Pleasure	\$25

#### **Outreach Leap Frog Jumpers (PEL) 140-142**

Open to all horses and ponies who, as a horse & rider combination, have not won a total of \$1000 in jumper classes as of December 1st of the current USEF show year. Fences 2' in height, no oxers or combinations.

140	Outreach PEL Leap Frog Jumpers 2' .65 Table II Sec. 2b	\$25
141	Outreach PEL Leap Frog Jumpers 2' .65 Table II Sec. 1	\$25
142	Outreach PEL Leap Frog Jumpers 2' .65 Table II Sec. 2b	\$25

#### **Outreach Itty Bitty Jumpers (PEL/NJSHA) 143-145**

Open to all horses & ponies who, as a horse & rider combination, have not won a total of \$1000 in jumper classes as of December 1st of the current USEF show year. Fences .70m (2'3") in height, no combinations.

143	Outreach PEL Itty Bitty Jumpers .70m Table II Sec. 2b	\$25
144	Outreach PEL Itty Bitty Jumpers .70m Table II Sec. 1	\$25
145	Outreach PEL NJPHA Itty Bitty Jumpers .70m Table II Sec. 2b	\$25

#### **Outreach PEL Pre Child/Adult Jumpers (PEL/NJSHA) 146-148**

Open to junior/amateur riders who have not won more than \$1000 in jumper classes as of December 1st of the current USEF show year. Fences .80m in height.

146	Outreach PEL Pre Child/Adult Jumpers .80m Table II Sec. 2b	\$25
147	Outreach PEL Pre Child/Adult Jumpers .80m Table II Sec. 1	\$25
148	Outreach PEL NJPHA Pre Child/Adult Jumpers .80m Table II Sec. 2b	\$25



## 2024 Sussex County Benefit Show

### Ring 1

#### **Outreach \$100 Sussex Jumper Low 211**

Open to all riders who have competed in 2 other jumper class. Classes to count towards eligibility are 140-142, 143-145, 146-148 with heights ranging from .65 - .80. Jumps for this round will be the height of the class you competed in to become eligible for this class. To be shown at the completion of your regular division. To be shown at the highest height competed in qualifying classes.

211	\$100 Sussex Jumper Low .65m - .80m Table II Sec. 2b	\$30
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#### **Outreach Low Preliminary Jumpers (NJPHA/Outreach/NJHSA) 149-151**

Open to all horses & ponies. Fences 2'9" / .85m in height, concurrent with USEF Level 0.

149	Outreach Low Preliminary Jumpers .85m Table II Sec. 2b	\$25
150	Outreach Low Preliminary Jumpers .85m Table II Sec. 1	\$25
151	Outreach NJPHA Low Preliminary Jumpers .85m Table II Sec. 2b	\$25

#### **Outreach TB Jumpers .85 167-169**

Open to Thoroughbreds ridden by riders of any age. Fence height to be set at .85m

167	Outreach TB Jumpers .85m Table II Sec. 2b	\$25
168	Outreach TB Jumpers .85m Table II Sec. 1	\$25
169	Outreach TB Jumpers .85m Table II Sec. 2b	\$25

#### **Outreach Preliminary Jumpers .95m (NJPHA/NJHSA) 152-154**

Open to all horses & ponies. Fences 3" / .95m in height, concurrent with USEF Level 1.

152	Outreach Preliminary Jumpers .95m Table II Sec. 2b	\$25
153	Outreach Preliminary Jumpers .95m Table II Sec. 1	\$25
154	Outreach NJPHA Preliminary Jumpers .95m Table II Sec. 2b	\$25

#### **Outreach TB Jumpers .95 120-122**

Open to Thoroughbreds ridden by riders of any age. Fence height to be set at .95m

120	Outreach TB Jumpers .95m Table II Sec. 2b	\$25
121	Outreach TB Jumpers .95m Table II Sec. 1	\$25
122	Outreach TB Jumpers .95m Table II Sec. 2b	\$25

#### **Outreach High Preliminary Jumpers (NJPHA/NJHSA) 158-160**

Open to all horses & ponies. Fences 3'3", 1.0m in height, concurrent with USEF Level 2."

158	Outreach High Preliminary Jumpers 1.0m Table II Sec. 2b	\$25
159	Outreach High Preliminary Jumpers 1.0m Table II Sec. 1	\$25
160	Outreach NJPHA High Preliminary Jumpers 1.0m Table II Sec. 2b	\$25



## 2024 Sussex County Benefit Show

### Ring 1

#### **Outreach \$100 Sussex Jumper High 212**

Open to riders who have competed in 2 other jumper class. Classes to count towards eligibility are 149-151, 167-169, 155-157, 152-154, 120-122, 158-160 with heights ranging from .85m - .1m Jumps for this round will be the height of the class you competed in to become eligible for this class. To be shown at the completion of your regular division. To be shown at the highest height competed at in qualifying classes.

212 \$100 Sussex Jumper High .85m - 1.0m Table II Sec. 2b \$30

#### **Outreach 1.05m Jumper 301-303**

Open to all. To be shown 3'5" / 1.05m.

301 Outreach 1.05m Jumper Table II Sec. 2b \$25  
 302 Outreach 1.05m Jumper Table II Sec. 1 \$25  
 303 Outreach 1.05m Jumper Table II Sec. 2b \$25

#### **Junior/Amateur Jumper 1.0m (PEL/NJHSA/TAKE2) 155-157**

To be run in accordance with Zone 2 Specifications. Fence height 1.0m

155 PEL Junior/Amateur Jumpers 1.0m Table II Sec. 2b \$25  
 156 PEL Junior/Amateur Jumpers 1.0m Table II Sec. 1 \$25  
 157 PEL/ NJPHA/TAKE 2 Junior/Amateur Jumpers 1.0m Table II Sec. 2b \$25

#### **Junior/Amateur Jumper 1.10m (NJHSA) 164-166**

To be run in accordance with Zone 2 Specifications. Fence height 1.10m

164 PEL Junior/Amateur Jumper 1.10m Table II Sec. 2b \$25  
 165 PEL/NJPHA Junior/Amateur Jumper Table II Sec. 1 \$25  
 166 PEL Junior/Amateur Jumper Table II Sec. 2a/b \$25

#### **\$1500 Junior/Amateur Jumper Classic PEL/NAL/M&S 166C**

The horse must have entered in the PEL/NJPHA Junior/Amateur Jumper Division in order to compete in this class.

166C Junior/Amateur Jumper Classic 1.10m PEL/NAL/M&S \$1500 Classic  
 Table II Sec. 2a/b \$185



## 2024 Sussex County Benefit Show

### Ring 1

#### High Pony Jumpers

161-163

Will run in accordance with current USEF specs.

161	High Pony Jumpers 1.10m Table II Sec. 2b	\$25
162	High Pony Jumpers 1.10m Table II Sec. 1	\$25
163	High Pony Jumpers 1.10m-1.15m Table II Sec. 2b	\$25

#### Outreach 1.10m-1.15m Jumper

304-306

Open to all. To be shown 3'7"-3'9" / 1.10m-1.15m.

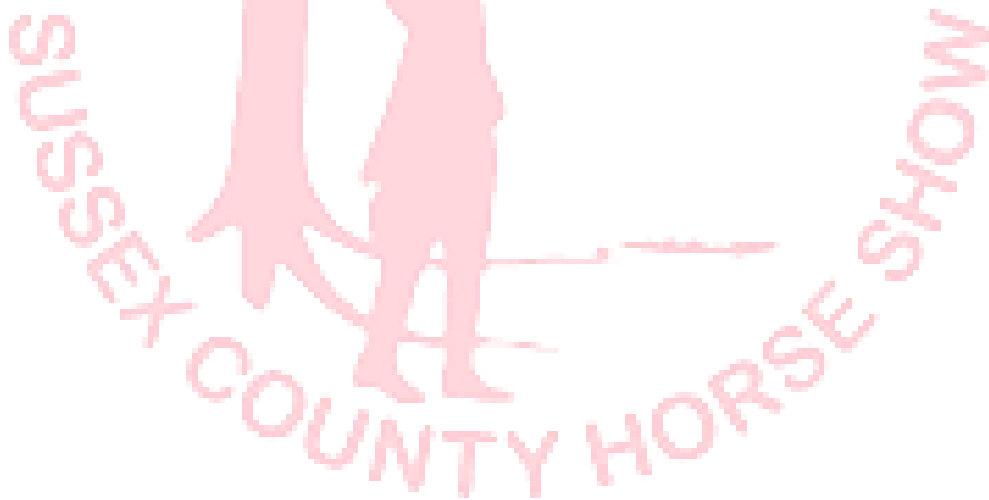
304	Outreach 1.10m-1.15m Jumper Table II Sec. 2b	\$25
305	Outreach 1.10m-1.15m Jumper Table II Sec. 1	\$25
306	Outreach 1.10m-1.15m Jumper Table II Sec. 2b	\$25

#### Outreach 1.20m Jumper

307-309

Open to all. To be shown 3'11" / 1.20m.

307	Outreach 1.20m Jumper Table II Sec. 2b	\$25
308	Outreach 1.20m Jumper Table II Sec. 1	\$25
309	Outreach 1.20m Jumper Table II Sec. 2b	\$25







## 2024 Sussex County Benefit Show

### Ring 2

#### **USHJA 2' Hunter (NJHSA/NJPHA/PEL)**

**179-182 Sec. A**

Open to all. To be judged on performance and soundness with an emphasis on manners. Fences will be 2'.

179	USHJA 2' Hunter	\$25	
180	USHJA 2' Hunter	\$25	
181	USHJA/NJPHA/M&S 2' Hunter	\$25	
182	USHJA 2' Hunter U/S	\$25	

#### **USHJA 2'3" Hunter (NJHSA/NJPHA/PEL)**

**183-186 Sec. B**

Open to all. To be judged on performance and soundness with an emphasis on manners. Fences will be 2'3" .

183	USHJA 2'3 Hunter	\$25	
184	USHJA 2'3 Hunter	\$25	
185	USHJA/NJPHA 2'3 Hunter	\$25	
186	USHJA 2'3 Hunter U/S	\$25	

#### **USHJA 2'6" Hunter (NJHSA/NJPHA/PEL)**

**84-87**

Open to all. To be judged on performance and soundness with an emphasis on manners. To be shown over a hunter course of at least 8 fences set at 2'6"

84	USHJA 2'6 Hunter	\$25	
85	USHJA 2'6 Hunter	\$25	
86	USHJA/NJPHA/M&S 2'6 Hunter	\$25	
87	USHJA 2'6 Hunter U/S	\$25	

#### **USHJA 2'9" Hunter (NJHSA/NJPHA/PEL)**

**88-91**

Open to all. To be judged on performance and soundness with an emphasis on manners. To be shown over a hunter course of at least 8 fences set at 2'9" .

88	USHJA 2'9" Hunter	\$25	
89	USHJA 2'9" Hunter	\$25	
90	USHJA/NJPHA/M&S 2'9" Hunter	\$25	
91	USHJA 2'9" Hunter U/S	\$25	



## 2024 Sussex County Benefit Show

### Ring 2

#### **USHJA 3" Hunter (NJHSA/NJPHA/PEL) 88-91**

Open to all. To be judged on performance and soundness with an emphasis on manners. To be shown over a hunter course of at least 8 fences set at 3"

187	USHJA 3" Hunter	\$25
188	USHJA 3" Hunter	\$25
189	USHJA NJPHA 3" Hunter	\$25
190	USHJA 3" Hunter U/S	\$25

#### **Thoroughbred Hunter (Take 2) 116-119**

To be run in accordance with USEF/USHJA Thoroughbred Specifications

116	TB Hunter O/F 3'	\$25
117	TB Handy Hunter O/F 3'	\$25
118	TB Hunter O/F 3'	\$25
119	TB Hunter U/S	\$25

#### **Ariat Adult Medal 51**

Open to all adult amateur riders who are members of the USEF and CEF eligible to compete in Adult Amateur Hunter section at this show. Rider may not compete in classes at the same show where the jumps exceed 3'3". To be shown over a minimum of 8 fences not to exceed 3" in height or width. Course may be a hunter or jumper type with at least 2 changes of direction. Open numerical scoring system. Two or more tests of the top four riders are required.

51	Ariat Adult Medal	\$35
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#### **M&S Dover Saddlery Adult Medal NJPHA Adult Eq (PEL) 52**

Please refer to current M&S Specifications.

52	M&S Dover Saddlery PEL Adult Medal NJPHA Adult Eq 3'	\$35
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## 2024 Sussex County Benefit Show

### Ring 2

#### **Adult Amateur Hunter (NJHSA) 100-103**

To be shown by exhibitors who are no longer eligible to compete as a Junior and also possess a valid current USEF Amateur Card. Ponies may be shown by adults; suitability to count. To be shown over a course of at least 8 fences set at 3', spreads not to exceed fence heights, and include at least 2 changes of direction after the first jump. To be run in accordance with USEF/USHJA Zone 2 specifications. May be combined with Children's Hunter Horse

100	Adult Amateur Hunter 3'	\$25
101	Adult Amateur Hunter 3'	\$25
102	NJPHA/NAL Adult Amateur Hunter 3'	\$25
103	Adult Amateur Hunter 3' U/S	\$25

#### **M&S Adult Amateur Hunter Classic \$250 201**

Please refer to current M&S Specifications. Fences 3'

201	\$250 M&S Adult Amateur Hunter Classic 3'	\$35
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#### **M&S Pyranha Childrens Medal Horse (PEL) 30**

Please refer to current M&S Specifications.

30	M&S PEL Pyranha Childrens Medal Horse 3'	\$35
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#### **M&S Childrens Medal Pony (PEL) 44**

Please refer to current M&S Specifications.

44	M&S PEL Childrens Medal Pony, Large Pony 2'6 Sm/M 2'	\$35
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#### **Childrens Hunter Horse (PEL/NJPHA) 76-79**

To be shown by Junior exhibitors and run according to current USHJA Zone 2 Specifications. Riders may not cross enter into class at the same show where fences exceed 3' except Children's Jumper, Pony Jumper, USHJA National Derby and Equitation classes that do not exceed 3'6'. To be shown over a course of at least 8 fences set at 2'9"-3' with at least 2 changes of direction after the first jump. Classes may be combined with Children's Hunter Pony or Adult Amateur Hunter if less than three in either section.

76	Childrens Hunter Horse 3ft	\$25
77	Childrens Hunter Horse 3ft	\$25
78	NJPHA/NAL Childrens Hunter Horse 3ft	\$25
79	Childrens Hunter Horse 3ft U/S	\$25



## 2024 Sussex County Benefit Show

### Ring 2

#### Childrens Hunter Pony (NJHSA) 72-75

To be shown by junior exhibitors and run according to current USHJA Zone 2 Specifications. Riders may not cross enter into the Regular Pony or Green Pony Division at the same competition. To be shown over a course of at least 8 fences with at least 2 changes of direction after the first jump. Fences to be set at 2'6" for Large ponies and 2' for Small/Medium ponies. Classes may be combined with Children's Hunter Horse if less than three in either section.

72	Children's Hunter Pony 2'6 (sm/m 2")	\$25
73	Children's Hunter Pony 2'6 (sm/m 2")	\$25
74	NJPHA Children's Hunter Pony 2'6 (sm/m 2")	\$25
75	Children's Hunter Pony U/S	\$25

#### M&S Childrens Horse/Pony Hunter Classic \$250 200

Please refer to current M&S Specifications.

200	\$250 M&S Childrens Horse/Pony Hunter Classic 3' Horse, Large Pony 2'6 Sm/M 2'	\$35
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#### Marshall & Sterling PEL Adult Medal 46

Please refer to current M&S Specifications.

46	M&S/PEL Adult Medal 2'6	\$35
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#### PEL Low Adult Equitation (PEL/NJHSA) 37-40

Open to horse sand ponies shown by adults who are considered amateurs according to USEF rules. Rider may not cross enter into any division/class where the jump height is 3' or higher.

37	PEL Low Adult Equitation PEL 2'6	\$25
38	PEL Low Adult Equitation PEL 2'6	\$25
39	PEL/NJPHA Low Adult Equitation Medal 2'6	\$25
40	PEL Low Adult Equitation PEL Flat	\$25

#### Low Adult Hunter (PEL/NJHSA) 80-83

To be run in accordance with Zone 2 Specifications. Fence height 2'6

80	Low Adult Hunter PEL 2'6	\$25
81	Low Adult Hunter PEL 2'6	\$25
82	NJPHA/PEL Low Adult Hunter 2'6	\$25
83	Low Adult Hunter PEL U/S	\$25



## 2024 Sussex County Benefit Show

### Ring 2

#### **M&S Low Adult Hunter Classic 2'6" \$250**

Please refer to current M&S Specifications.

42	M&S Low Adult Hunter Classic	\$35
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#### **Marshall & Sterling PEL Childrens Medal**

**45**

Please refer to current M&S Specifications.

45	M&S/PEL Childrens Medal 2'6	\$25
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#### **Low Childrens Equitation (PEL/NJHSA)**

**24-27**

Fence height 2' 6 for horses

24	Low Childrens Equitation PEL 2'6 Horse	\$25
25	Low Childrens Equitation PEL 2'6 Horse	\$25
26	NJPHA/PEL Low Childrens Equitation Horse Medal	\$25
27	Low Childrens Equitation PEL Horse Flat	\$25

#### **Low Childrens Hunter Horse (PEL/NJHSA)**

**68-71**

To be run in accordance with Zone 2 Specifications. Fence height 2'6

68	Low Childrens Hunter Horse PEL 2'6	\$25
69	Low Childrens Hunter Horse PEL 2'6	\$25
70	NJPHA/PEL Low Childrens Hunter Horse 2'6	\$25
71	Low Childrens Hunter Horse PEL U/S	\$25

#### **Marshall & Sterling Bit O' Straw Hunter Classic**

**202**

To be run in accordance with current M&S specs. All entries must enter at least one other class at this horse show in order for points to count. 2 round classic.

202	M&S Bit O Straw Hunter Classic 2'6	\$25
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#### **Low Childrens Equitation Pony (PEL/NJHSA)**

**20-23**

Fence height 2' for ponies

20	Low Children's Equitation Pony PEL 2'	\$25
21	Low Children's Equitation Pony PEL 2'	\$25
22	NJPHA/PEL Low Children's Equitation Pony 2	\$25
23	Low Children's Pony PEL Flat	\$25



## 2024 Sussex County Benefit Show

### Ring 2

**Low Childrens Hunter Pony (PEL/NJHSA) 64-67**  
Fence height 2'. Refer to Zone 2 Specifications.

64	Low Childrens Hunter Pony PEL 2'	\$25
65	Low Childrens Hunter Pony PEL 2'	\$25
66	NJPHA Low Childrens Hunter Pony PEL 2'	\$25
67	Low Childrens Hunter Pony PEL U/S	\$25

**M&S Low Children's Hunter Classic Horse/Pony - Horse-2'6" Pony-2', \$250**

Please refer to current M&S Specifications.

43	M&S Low Children's Hunter Classic Horse/Pony Horse-2'6" Pony-2', \$250	\$35
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**Junior Hunters - Section A - 3'3 92-95**

Junior Hunter is open to horses ridden by junior riders. Fence height 3'3 or 3'6 which is to be specified on the entry. May be combined with Amateur Owner Hunter if entries warrant.

92	Junior Hunter 3'3	\$25
93	Junior Hunter 3'3	\$25
94	NJPHA Junior Hunter 3'3	\$25
95	Junior Hunter U/S	\$25

**Junior Hunters - Section B - 3'6 192-195**

Junior Hunter is open to horses ridden by junior riders. Fence height 3'3 or 3'6 which is to be specified on the entry. May be combined with Amateur Owner Hunter if entries warrant.

192	Junior Hunter 3'6	\$25
193	Junior Hunter 3'6	\$25
194	NJPHA Junior Hunter 3'6	\$25
195	Junior Hunter U/S	\$25



## 2024 Sussex County Benefit Show

### Ring 2

#### **Amateur Owner Hunter - Section A - 3'3 96-99**

Open to horses ridden by Amateur Owners as defined by current USEF rules. Fence height 3'3 or 3'6 which is to be specified on the entry. May be combined with the Junior Hunter if entries warrant.

96	Amateur Owner Hunter 3'3	\$25
97	Amateur Owner Hunter 3'3	\$25
98	NJPHA Amateur Owner Hunter 3'3	\$25
99	Amateur Owner Hunter U/S	\$25

#### **Amateur Owner Hunter - Section B - 3'6 196-199**

Open to horses ridden by Amateur Owners as defined by current USEF rules. Fence height 3'3 or 3'6 which is to be specified on the entry. May be combined with the Junior Hunter if entries warrant.

196	Amateur Owner Hunter 3'6"	\$25
197	Amateur Owner Hunter 3'6"	\$25
198	NJPHA Amateur Owner Hunter 3'6"	\$25
199	Amateur Owner Hunter U/S	\$25

### Ring 3

#### **Outreach TB in Hand 300**

Open to Thoroughbreds handled by exhibitors of any age. To be judged on confirmation in line and way of going at a jog.

300	Outreach TB In Hand	\$20
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#### **Outreach TB Low Hunter - Section A 2' 317-320**

Open to Thoroughbreds ridden by riders of any age. Section A will have a fence height of 2', Section B will have a fence height of 2'3". Horses cannot cross enter in Section A or B, preferred height must be declared at the ring. If entry numbers warrant sections can be split.

317	Outreach TB Low Hunter Sec A. 2'	\$25
318	Outreach TB Low Hunter Sec A. 2'	\$25
319	Outreach TB Low Hunter Sec A. 2'	\$25
320	Outreach TB Low Hunter U/S Sec A.	\$25



## 2024 Sussex County Benefit Show

### Ring 3

#### **Outreach TB Low Hunter - Section B 2'3" 321-324**

Open to Thoroughbreds ridden by riders of any age. Section A will have a fence height of 2', Section B will have a fence height of 2'3". Horses cannot cross enter in Section A or B, preferred height must be declared at the ring. If entry numbers warrant sections can be split.

- 321 Outreach TB Low Hunter Sec B. 2'3 \$25
- 322 Outreach TB Low Hunter Sec. B. 2'3 \$25
- 323 Outreach TB Low Hunter Sec B. 2'3 \$25
- 324 Outreach TB Low Hunter U/S Sec B. \$25

#### **Outreach TB High Hunter Section A - 2'6" 325-328**

Open to Thoroughbreds ridden by riders of any age. Section A will have a fence height of 2'6", Section B will have a fence height of 2'9". Horses cannot cross enter in Section A or B, preferred height must be declared at the ring. If entry numbers warrant sections can be split.

- 325 Outreach TB High Hunter Sec. A 2'6" \$25
- 326 Outreach TB High Hunter Sec. A 2'6" \$25
- 327 Outreach TB High Hunter Sec. A 2'6" \$25
- 328 Outreach TB High Hunter U/S Sec. A \$25

#### **Outreach TB High Hunter - Section B 2'9" 329-331**

Open to Thoroughbreds ridden by riders of any age. Section A will have a fence height of 2'6", Section B will have a fence height of 2'9". Horses cannot cross enter in Section A or B, preferred height must be declared at the ring. If entry numbers warrant sections can be split.

- 329 Outreach TB High Hunter Sec B. 2'9" \$25
- 330 Outreach TB High Hunter Sec B. 2'9" \$25
- 331 Outreach TB High Hunter Sec B. 2'9" \$25
- 332 Outreach TB High Hunter U/S Sec. B \$25

#### **Outreach TB Low & High Hunter Classic \$300 Class 333**

Open to Thoroughbreds ridden by riders of any age. Course to be set at 2'3" and 2'6"', preferred height must be declared at the ring. Horses cannot cross enter at both heights. Can be run as an open card. NOTE: Please Specify Section on entry form"

- 333 \$300 Outreach TB High & Low Hunter Classic \$40





## 2024 Sussex County Benefit Show

### Ring 3

#### **Open / TB PEL Pleasure Horse/Pony (NJHSA/NJPHA) 124-126**

Open to all riders on horses and ponies. To be shown in English tack at a walk, trot, canter both ways of the ring. To be judged on performance & soundness with emphasis on manners. No martingales permitted. The class may be split into two (2) separate Sections (horses & ponies) provided there are three (3) in each section. All points to count toward one High Score Award.

124	Open / TB PEL Pleasure Horse/Pony	\$20
125	Open / TB PEL Pleasure Horse/Pony	\$20
126	Open / TB PEL / NJPHA Pleasure Horse/Pony	\$20

#### **Open / TB Pleasure Horse/Pony \$100 (PEL/NJHSA) 127**

Open to all riders on horses and ponies. To be shown in English tack at a walk, trot, canter both ways of the ring. To be judged on performance & soundness with emphasis on manners. No martingales permitted. The class may be split into two (2) separate Sections (horses & ponies) provided there are three (3) in each section. All points to count toward one High Score Award.

127	\$100 Open / TB PEL Pleasure Horse/Pony	\$25
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#### **Outreach / TB PEL Crossrail Hunter 108-111**

Open to all riders on horses and ponies. Fences are cross rails.

108	Outreach/TB PEL Crossrail Hunter	\$20
109	Outreach/TB PEL Crossrail Hunter	\$20
110	Outreach/TB PEL Crossrail Hunter	\$20
111	Outreach/TB PEL Crossrail Hunter U/S WTC	\$20

#### **Outreach Mini Stirrup Equitation (PEL/NJHSA) 12-15**

Open to riders 10 years of age & under as of December 1st of the current show year. Riders may have never shown in any division where cantering is required.

12	Outreach Mini Stirrup Equitation W/T	\$20
13	Outreach PEL Mini Stirrup Equitation Pleasure W/T	\$20
14	Outreach NJPHA/PEL Mini Stirrup Equitation Figure 8 W/T	\$20
15	Outreach PEL Mini Stirrup Equitation Ground Poles	\$20



## 2024 Sussex County Benefit Show

### Ring 3

#### **Outreach Mini Stirrup Hunter Crossrail (PEL/NJHSA) 56-59**

Open to horses & ponies ridden by junior exhibitors 10 years of age & under as of December 1st of the current USEF show year. Fences are cross rails below 18" or rails on ground. Under Saddle will only be shown at the Walk and Trot.

Hunter Crossrails \$20

56	Outreach PEL Mini Stirrup Hunter Crossrails	\$20
57	Outreach NJPHA/PEL Mini Stirrup Hunter Crossrails	\$20
58	Outreach PEL Mini Stirrup Hunter U/S W/T	\$20
59	Outreach PEL Mini Stirrup Hunter U/S W/T	\$20

#### **Leadline 1-3**

Open to riders 6 years and under. Riders may not cross enter into any other classes at the same show.

1	Leadline - Walk	\$15
2	Leadline - Walk/Trot	\$15
3	Leadline - Walk off Lead	\$15

#### **Outreach Beginner Rider Equitation (PEL/NJHSA) 4-7**

Open to riders of any age. Rider not to have shown over fences 2' or higher at any horse show. Riders may cross-enter into any other class or division where fences are under 2'. Trotting on course will not be penalized.

4	Outreach PEL Beginner Rider WT	\$20
5	Outreach PEL Beginner Rider WTC	\$20
6	Outreach NJPHA/PEL Beginner Rider Crossrails	\$20
7	Outreach PEL Beginner Rider Crossrails	\$20

#### **Outreach Short Stirrup Equitation (PEL/NJHSA) 16-19**

"Open to riders 12 years of age & under as of December 1st of the current

USEF show year. To be shown over a course less than 2' in height (may be cross-rails). Riders may never have shown in any division, at any show, where the fence height specifications are 2' or higher. Riders may not cross enter into any other division or class where fence heights are 2' or higher."

16	Outreach PEL Short Stirrup Equitation W/T	\$20
17	Outreach PEL Short Stirrup Equitation W/T/C	\$20
18	Outreach NJPHA/PEL Short Stirrup Equitation Crossrails	\$20
19	Outreach PEL Short Stirrup Equitation Crossrails	\$20



## 2024 Sussex County Benefit Show

### Ring 3

#### **Outreach Beginner Hunter (PEL/NJHSA)**

**8-11**

Open to horses & ponies ridden by riders of ANY age. To be shown over a course of at least 4 jumps at LESS THAN 2' in height. TROTGING ON COURSE NOT TO BE PENALIZED, ALTHOUGH AN UNINTENTIONAL BREAK OF GAIT WILL BE PENALIZED.

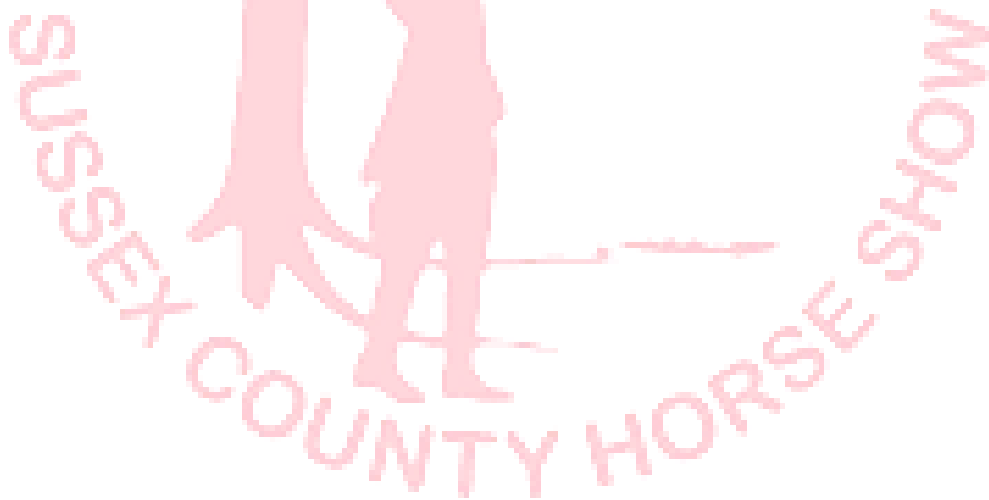
8	Outreach PEL Beginner Hunter 18"	\$20
9	Outreach PEL Beginner Hunter 18"	\$20
10	Outreach NJPHA/PEL Beg Hunter 18"	\$20
11	Outreach PEL Beginner Hunter U/S	\$20

#### **Outreach Short Stirrup Hunter (PEL/NJHSA)**

**60-63**

Open to horses & ponies ridden by junior exhibitor 12 years of age & under as of December 1st of the current USEF show year. Riders may have never shown in any division, at any show, where the fence height specifications are 2' or higher. Doing so will make the rider ineligible for all Short Stirrup classes. To be shown over a course of at least 4 jumps at less than 2' in height and to be judged on manners, performance & suitability.

60	Outreach PEL Short Stirrup Hunter 18"	\$20
61	Outreach PEL Short Stirrup Hunter 18"	\$20
62	Outreach NJPHA/PEL Short Stirrup 18"	\$20
63	Outreach PEL Short Shor Stirrup U/S	\$20





## 2024 Sussex County Benefit Show

# THE LEAGUE

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INSURANCE



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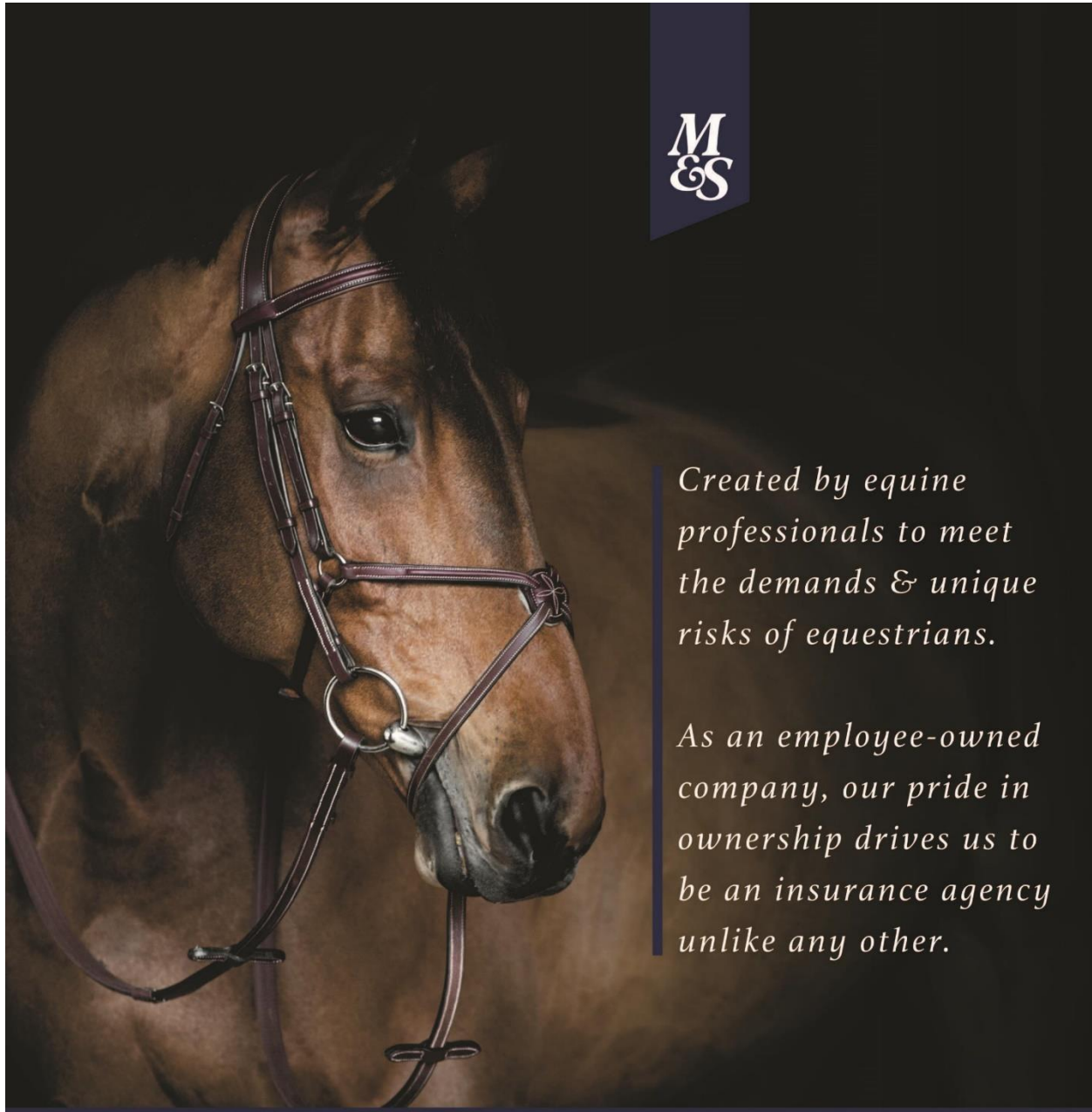
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## 2024 Sussex County Benefit Show



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## 2024 Sussex County Benefit Show



**Paws and Rewind**

The Princeton Equestrian League is dedicated to providing high quality competitions for Hunter, Jumper and Equitation riders. The league provides an opportunity for riders to compete throughout the year and qualify for the prestigious Princeton Equestrian League National Finals at Princeton Show Jumping in Skillman, NJ.

Rider must be a League member in order for points to count for year-end awards. Any horse shown by a member rider will earn points in the division. Rider membership must be received in the League Office or Horse Show Office by the completion of the show for points to count.

The qualifying period for 2024 will be September 1, 2023 - August 31, 2024. To join, use the application in this prize list, apply at the horse show or online. \$30 yearly per rider or \$200 for lifetime membership.

**2024 Finals will be held at Princeton Show Jumping.**

[Princetonequestrianleague.com](http://Princetonequestrianleague.com)

[Carey@princetonequestrianleague.com](mailto:Carey@princetonequestrianleague.com) | (609)924-2932



## 2024 Sussex County Benefit Show



### 2024 Membership Application

Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

Email: \_\_\_\_\_

Status (check applicable):  Junior  Amateur  Professional

Trainer Name: \_\_\_\_\_ Trainer Email: \_\_\_\_\_

2024 Membership \$30 \_\_\_\_\_ Lifetime Membership \$200 \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

The Princeton Equestrian League is dedicated to providing high quality competitions for Hunter, Jumper and Equitation riders. The league provides an opportunity for riders to compete throughout the year and qualify for the prestigious Princeton Equestrian League National Finals at Princeton Show Jumping in Skillman, NJ.

Rider must be a League member in order for points to count for year-end awards. Any horse shown by a member rider will earn points in the division. *Rider membership must be received in the League Office or Horse Show Office by the completion of the show for points to count.*

The qualifying period for 2024 is September 1, 2023 - August 31, 2024  
Membership Fee: \$30 yearly per rider or \$200 for lifetime membership  
Checks payable & mailed to: Princeton Equestrian League, 1315 The Great Rd., Princeton, NJ 08540

\*Riders may also apply at the horse show or online.

**2024 Finals will be held at Princeton Show Jumping.**

[Princetonequestrianleague.com](http://Princetonequestrianleague.com)

[Carey@princetonequestrianleague.com](mailto:Carey@princetonequestrianleague.com) | (609)924-2932



# 2024 Sussex County Benefit Show

## OUTREACH CLASSES = FUN!



TERISE COLE / USHJA



EQUINECLICKS PHOTOGRAPHY



BACHEL MLEWSKI / USHJA

## USHJA MEMBERSHIP =



TERISE COLE / USHJA

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**AWARDS & REWARDS**



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**OUTREACH FESTIVALS**



Join the fun at [ushja.org/outreach/](http://ushja.org/outreach/)  
Memberships are free!







## 2024 Sussex County Benefit Show



# USHJA Outreach



### HUNTER

Min. of 2 Q/F and 1 U/S and max. of 3 Q/F and 1 U/S at one day shows  
Min. of 3 Q/F and 1 U/S and max. 4 Q/F and 1 U/S at multi-day shows

- Hunter Walk Trot Poles
- Hunters 18" or X-rail
- Hunters 2'
- Hunters 2'3"
- Hunters 2'6"
- Hunters 2'9"
- Hunters 3'
- Hunter Derby

### EQUITATION

Min. of 2 Q/F and 1 U/S and max. of 3 Q/F and 1 U/S at one day shows  
Min. of 3 Q/F and 1 U/S and max. of 4 Q/F and 1 U/S at multi-day shows

- Walk Trot Equitation
- Walk Trot Canter Equitation
- Equitation 18" or X-rail
- Equitation 2'
- Equitation 2'3"
- Equitation 2'6"
- Equitation 2'9"
- Equitation 3'

### JUMPER

Min. of 3 classes and a max. of 3 classes at one day shows  
Min. 3 classes and a max. 5 classes at a multi-day shows

- Jumper .60m
- Jumper .65m
- Jumper .70m
- Jumper .75-.80m
- Jumper .85m
- Jumper .90-95m
- Jumper 1.0-1.05m
- Jumper 1.10-1.15m
- Jumper 1.20m

May be offered as Open, Junior, Amateur, Pony or combined/divided at manager discretion.

### NEW Awards & Rewards:

- Point tracking for Horses, Trainers, and Riders
- Outreach High Point Trainer Award for each Zone
- **NEW** Golden Back Stage Pass for highest pointed Gold Certificate Rider in each Zone
- More rewards for certificate earners

### More Flexibility for Managers:

- Three categories - choose the best fit for your competition
- Additional sections - Jumpers now to 1.20m
- Managers may combine, divide or run concurrent sections at their discretion
- Sections may be utilized to best fit competitions - Junior, Amateur, Pony, Open, Schooling
- Flat rate host fee: \$30 per competition regardless of Category



Join the fun at [ushja.org/outreach](https://ushja.org/outreach)!  
Memberships are free!



## 2024 Sussex County Benefit Show



### Ride a **Thoroughbred?**

Provide T.I.P. Numbers  
with your entries.

For more information and to see  
if your Thoroughbred is eligible,  
visit [tjctip.com](http://tjctip.com).

Show us what your Thoroughbred  
can do at [facebook.com/tjctip](https://facebook.com/tjctip)

Good luck to the  
Thoroughbreds and riders!





## 2024 Sussex County Benefit Show



# Our Horse Show Offers Thoroughbred Incentive Program Classes and/or Awards

Show: \_\_\_\_\_

Date: \_\_\_\_\_



For more information and to see  
if your Thoroughbred is eligible,  
visit **[tjctip.com](http://tjctip.com)**



Show us what your Thoroughbred can do at **[facebook.com/tjctip](https://facebook.com/tjctip)**

Find your next Thoroughbred at **[thoroughbredconnect.com](http://thoroughbredconnect.com)**



# 2024 Sussex County Benefit Show

This show offers one or more classes that are recognized by the

## NORTH AMERICAN LEAGUE



For riders to receive credit, they must be a current member.

Membership is valid for the qualifying year and entitles the rider to earn points on one or more horses shown in accredited classes.

National Finals are held at the Capital Challenge horse show

West Coast Finals are held at the International Jumper Festival.

Please complete and mail the application with payment to:

North American League

1298 Royal Rd.

Anncville, PA 17003

Phone: 717-867-5643; Fax: 717-867-2174

[www.ryegate.com](http://www.ryegate.com)

[nal@ryegate.com](mailto:nal@ryegate.com)

Join Online at: [www.ryegate.com](http://www.ryegate.com)

Please enroll me as a member of the North American League:

Date: \_\_\_\_\_  Amateur  Junior Qualifying Year: \_\_\_\_\_

Membership is effective the date received  
in the league office with payment.

(September 1, XXXX – August 31, XXXX)

### Member Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_ DOB: \_\_\_\_\_

Payment of \$40.00 enclosed USEF: \_\_\_\_\_

### Cardholder Information

Please Charge My:  Master Card  Visa  Discover  AmEx

Name (As Shown On Card): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Expiration Date: \_\_\_\_ / \_\_\_\_ CVV: \_\_\_\_\_

I authorize Ryegate Show Services on the behalf of the NAL to charge my card.

Signature: \_\_\_\_\_



# 2024 Sussex County Benefit Show



## WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Equestrian Federation, Inc. dba US Equestrian ("USEF") allowing me, the undersigned, to participate in any capacity (including as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, official, trainer or volunteer) in a USEF sanctioned, licensed or approved event or activity, including but not limited to equestrian clinics, practices, shows, competitions and related or incidental activities and

\_\_\_\_\_ ("USEF Event" or "USEF Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Agreement (the "Agreement"):

A. RULES AND REGULATIONS: I hereby agree that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time.

B. ACKNOWLEDGMENT OF RISK: I knowingly, willingly, and voluntarily acknowledge the inherent risks associated with the sport of equestrian and know that horseback riding and related equestrian activities are inherently dangerous, and that participation in any USEF Event involves risks and dangers including, without limitation, the potential for serious bodily injury (including broken bones, head or neck injuries), sickness and disease (including communicable diseases), trauma, pain & suffering, permanent disability, paralysis and death; loss of or damage to personal property (including my mount & equipment) arising out of the unpredictable behavior of horses; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with other participants and horses, natural or manmade objects; adverse weather conditions; facilities issues and premises conditions; failure of protective equipment (including helmets); inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the USEF Event organizers and competition management; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks").

### WARNING:

**UNDER NEW JERSEY LAW, AN EQUESTRIAN AREA OPERATOR IS NOT LIABLE FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN EQUINE ANIMAL ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ANIMAL ACTIVITIES, PURSUANT TO P.L., CHAPTER 287**

C. ASSUMPTION OF RISK: I understand that the aforementioned Risks may be caused in whole or in part or result directly or indirectly from the negligence of my own actions or inactions, the actions or inactions of others participating in the USEF Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby voluntarily and knowingly assume all such Risks and responsibility for any damages, liabilities, losses, or expenses that I incur as a result of my participation in any USEF Events. I also agree to be responsible for any injury or damage caused by me, my horse, my employees or contractors under my direction and control at any USEF Event.

D. WAIVER AND RELEASE OF LIABILITY, HOLD HARMLESS AND INDEMNITY: In conjunction with my participation in any USEF Event, I hereby release, waive and covenant not to sue, and further agree to indemnify, defend and hold harmless the following parties: USEF, USEF Recognized Affiliate Associations, the United States Olympic & Paralympic Committee (USOPC), USEF clubs, members, Event participants (including athletes/riders, coaches, trainers, judges/officials, and other personnel), the Event owner, licensee, and competition managers; the promoters, sponsors, or advertisers of any USEF Event; any charity or other beneficiary which may benefit from the USEF Event; the owners, managers, or lessors of any facilities or premises where a USEF Event may be held; and all directors, officers, employees, agents, contractors, and volunteers of any of the aforementioned parties (**Individually and Collectively, the "Released Parties" or "Event Organizers"**), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss, or expense (including court costs and reasonable attorney fees) of any kind or nature ("**Liability**") which may arise out of, result from, or relate in any way to my participation in the USEF Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.

E. COMPLETE AGREEMENT AND SEVERABILITY CLAUSE: This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

**I HAVE CAREFULLY READ THIS DOCUMENT IN ITS ENTIRETY, UNDERSTAND ALL OF ITS TERMS AND CONDITIONS, AND KNOW IT CONTAINS AN ASSUMPTION OF RISK, RELEASE AND WAIVER FROM LIABILITY, AS WELL AS A HOLD HARMLESS AND INDEMNIFICATION OBLIGATIONS.**

By signing below, that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at [www.usef.org](http://www.usef.org), as amended from time to time, as well as all terms and provisions of this Prize List. If, despite this Agreement, I, or anyone on my behalf or the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities as the result of such claim.

**The parties agree that this agreement may be electronically signed. The parties agree that the electronic signatures appearing on this agreement are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility.**

RIDER/DRIVER/HANDLER/VAULTER/LONGEUR  OWNER  TRAINER  OFFICIAL  STAFF  VOLUNTEER  COACH (IF APPLICABLE)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Print Name: \_\_\_\_\_

Parent/Guardian Signature: (Required if Rider/Driver/Handler/Vaulter/Longeur is a minor) \_\_\_\_\_ Date: \_\_\_\_\_

Print Parent/Guardian Name: \_\_\_\_\_ Emergency Contact Phone No. \_\_\_\_\_

11.16.23

UNITED STATES EQUESTRIAN FEDERATION : 4001 WING COMMANDER WAY : LEXINGTON, KY 40511 : 859.810.8733 : FAX 859.721.1151 : USEF.ORG

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# 2024 Sussex County Benefit Show

**Sussex County Benefit Horse Show – Channel 2 – Regional – Jumper 1**  
 5/11/24 (USEF#287093)  
 6/15/24 (USEF#287095)  
 6/22/24 (USEF#255923)  
 7/13/24 (USEF#325580)  
 7/31/24 (USEF#255924)  
 10/26/24 (USEF#269586)

USEF Competition Name: \_\_\_\_\_ USEF#: \_\_\_\_\_  
 Competition Division(s) and Rating(s): \_\_\_\_\_

**FINALLY,  
 THE INSURANCE YOU NEED  
 AT A PRICE YOU CAN AFFORD**



**Now with just a few clicks, you can purchase the valuable coverage you and your family need.**

You deserve the peace of mind that comes with having affordable, easy-to-understand benefits for you and your family. Now with your paid-fan or competing **USEF Membership**, you can sign up for a range of benefits from well-known, established insurance companies, with savings up to 35% or more!

**You Can Get Coverage For...**

Individual/ Family Health Insurance	Teledoc	Global Health Insurance	Personal Liability, Death & Disability Insurance
Group Health Insurance	Free Mental Health First Aid	Ground & Air Ambulance	Financial Lock
Dental, Vision, Disability, Accident, Critical Illness, and Life Insurance	Farm, Equine, & Pet Insurance		

These benefits can be customized for individuals, families, business owners, executives, and your employees

**Visit [USEF.org/insurance](https://USEF.org/insurance) to learn more and find your rate today.  
 Or call us at (800) 349-1082 to speak with your USEF benefits team.**





## 2024 Sussex County Benefit Show



### Sussex County Benefit Horse Show – Channel 2 – Regional – Jumper 1

5/11/24 (USEF#287093)  
 6/15/24 (USEF#287095)  
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 7/31/24 (USEF#255924)  
 10/26/24 (USEF#269586)

USEF Competition Name:

USEF#:

Competition Division(s) and Rating(s):



### LEARN ABOUT MAAP POLICIES



Safe Sport Training



Local Travel



One-On-One Interactions



Social Media & Electronic Communications



Read about these & more at [usef.org/MAAPP](https://usef.org/MAAPP)

### REPORT MAAP POLICY VIOLATIONS



[usef.org/safe-sport/reporting](https://usef.org/safe-sport/reporting)

859-225-6915 or Text Anonymously 855-682-8733





## 2024 Sussex County Benefit Show

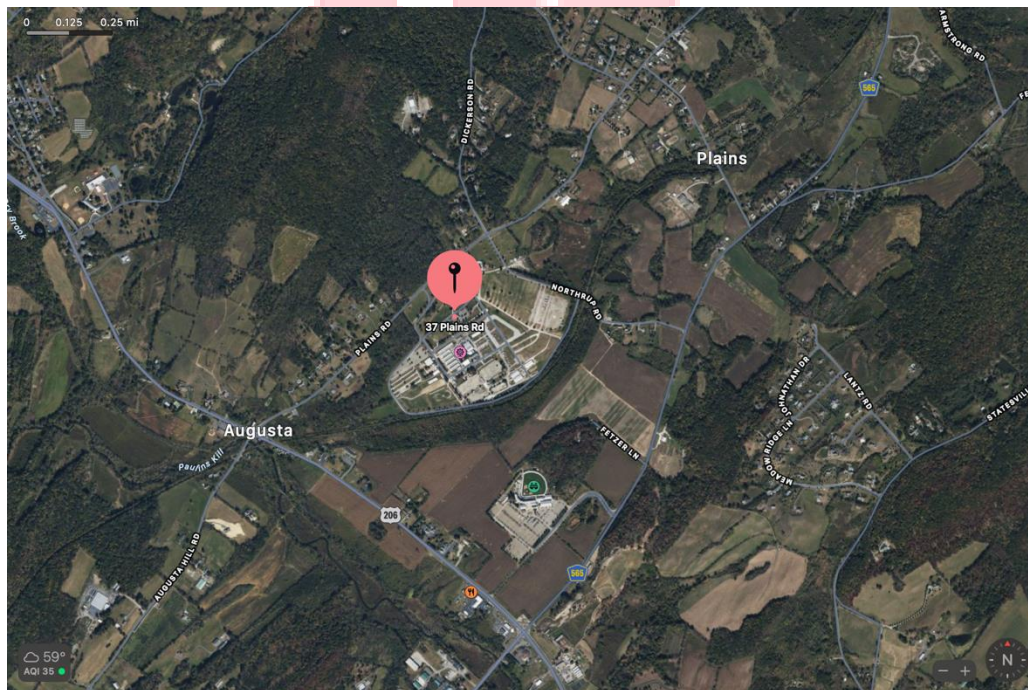
### Directions

**Physical Address: 37 Plains Road, Augusta, NJ**

**From Rt.84 (NY & PA):** Take Milford exit, Route 6 East to Route 209 South. Cross bridge. Route 206 South 10 miles to Plains Road. Turn left at light.

**From Route 80:** Take exit 34B, Route 15 North to Route 206 North, 1 mile to Plains Road, turn right at light.

**From Route 23:** Route 23 North to Sussex Boro. Take Route 639, then Route 565 to right on Plains Road, or right on Linn Smith, left on Plains Road.



### **Medical/ Hospital Facilities**

**Newton Hospital – 7 Miles from Fairgrounds**  
(emergency room)

**Morristown Hospital – 35.6 miles from Fairgrounds**  
(trauma center)